



# GOLF TOURNAMENT

**APRIL 21, 2022**

CROSS CREEK PLANTATION

to benefit **Seneca Police Department**  
**UNIT K9**

## SPONSORSHIPS

**PRE REGISTRATION ENDS APRIL 14, 2022**

\_\_\_\_\_ **BEST IN SHOW - TITLE SPONSOR \$5,000** 2 Teams - 4 Hole Sponsorship - Superior Sign & Banner Placement

\_\_\_\_\_ **GRAND CHAMPION \$1500** 1 Team - 4 Hole Sponsorship - Preferential Sign & Banner Placement

\_\_\_\_\_ **BEST OF BREED \$500** Signs on Tee Boxes #1 & #18 - Banner Recognition

\_\_\_\_\_ **CHAMPION \$100** Sign on Tee Box - Banner Recognition

**INDIVIDUAL OR TEAM ENTRY \$500 per team or \$125 Individual**

**Team Contact Or Individual Name** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

## SPONSORSHIPS **MUST BE RECEIVED BY APRIL 14 TO GET ALL BENEFITS**

**Company/Organization Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Email Address and Telephone No.** \_\_\_\_\_

### TOTALS

**Sponsorship** \_\_\_\_\_ **Level Selected** \_\_\_\_\_ **Total Enclosed** \_\_\_\_\_

**Team** \_\_\_\_\_ **No. of Teams** \_\_\_\_\_ **Total Enclosed** \_\_\_\_\_

**Individual** \_\_\_\_\_ **Total Enclosed** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**FOR MORE INFORMATION**

**James Peppers**  
**864-885-2718**

**PLEASE MAKE ADDITIONAL COPIES OF THIS FORM AS NEEDED FOR ADDITIONAL TEAMS**

**MAKE CHECKS PAYABLE TO: "City of Seneca" & indicate "Police K9 Fund" on Memo Line**

**RETURN THIS FORM WITH CHECK to: City of Seneca PD, PO Box 4773, Seneca, SC 29679**